

**THE UNITED STATES OF AMERICA**

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**CERTIFICATE**

No. 19809

**To all to whom these Presents shall come, Greeting:**

**WHEREAS**

*Matthias Boorman, of Stark County Ohio*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

**OFFICE** at

*Fort Wayne*

whereby it appears that full payment has been made by the said

*Matthias Boorman*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South East quarter of Section twenty seven, the North East quarter of Section thirty four, and the West half of the North West quarter of Section thirty five, in Township twenty eight North, of Range thirteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing four hundred acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract

has

been purchased by the said

*Matthias Boorman*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said

*Matthias Boorman*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Matthias Boorman*

and to his heirs and assigns forever.

**In Testimony Whereof**, *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty eight* and of the

**INDEPENDENCE OF THE UNITED STATES** the *Sixty third*

**BY THE PRESIDENT:**

*Martin Van Buren*

By

*E. S. Wilson*

*Acting*

*Martin Van Buren* Sec'y.

**RECORDER** of the General Land Office.

*ad interim*

